

London Borough of Greenwich
Notice Of Outline Application.

Town & Country Planning (General Development Procedure) Order 1995 (As Amended)
Town and Country Planning (Environmental Impact Assessment)
(England and Wales) Regulations 1999 Article 8
Publicity for Applications for Planning Permission

Notice under Article 8 of an application for planning permission
accompanied by an Environmental Statement

Proposed Development At: **Huntsman Sports Club, Manor Way, Blackheath, London, SE3 9AN**

Reference Number: **08/2925/O**

Notice is hereby given that an application is being made to Greenwich Council By: **Derreb Limited**

For Outline Planning Permission in respect of: **Erection of 141 residential dwellings, car parking and vehicle access. This application is accompanied by an Environmental Statement. OUTLINE APPLICATION.**

The proposed development does accord with the provisions of the Development Plan in force in the area in which the land to which the application relates is situated.

The application site falls within the boundaries of the Blackheath Park Conservation Area.

Drawing Number: AGA001 Rev C, ASX001, Environmental Statement - Main Text & Figures, Environmental Statement - Technical Appendices, Environmental Statement - Non-Technical Summary, Planning Statement, Energy Strategy, Sustainability Statement, Flood Risk Assessment, Arboricultural Survey & Impact Assessment, Code for Sustainable Homes, Transport Assessment, Supplementary Information, Draft 106 Agreement, Financial Appraisal & Cost Plan, letters dated 20/11/08, 4/12/08 & 22/1/09.

A copy of the application and any plans and/or documents submitted with it is available for inspection by the public at the offices of:

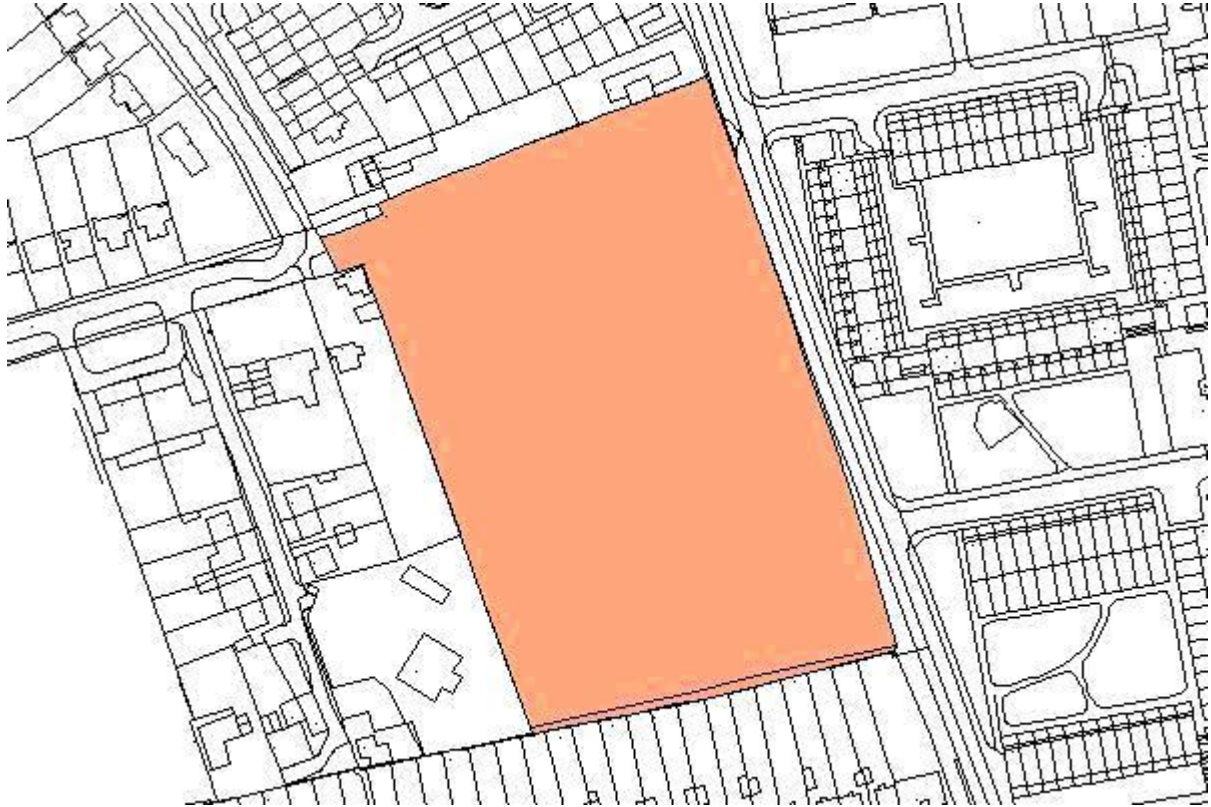
Development Planning
Peggy Middleton House,
50 Woolwich New Road,
Woolwich SE18 6HQ

between the hours of 9:30 to 16:30 Monday to Thursday and 9:30 to 16:00 Friday and Eltham Library, 2 Archery Road SE9 1HA between normal opening times.

Members of the public may obtain copies of the Environmental Statement from Development Planning at the above address as long as copies last at a charge of £50 or direct from the applicant (for which a charge is likely).

Any person who wishes to make representations to the Council about the application should do so in writing by **04/03/2009** to the above address stating the **full** reference number(s) above.

Date:11-Feb-2009
Chief Planning Officer.



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